

2514  
H152

PART O.L. 581  
TO BE DEDICATED TO WARMINGTON ROAD S.W.

Known as and being Part of O.L. 581 in the City of Massillon, Stark County, Ohio, and being more fully described as follows:

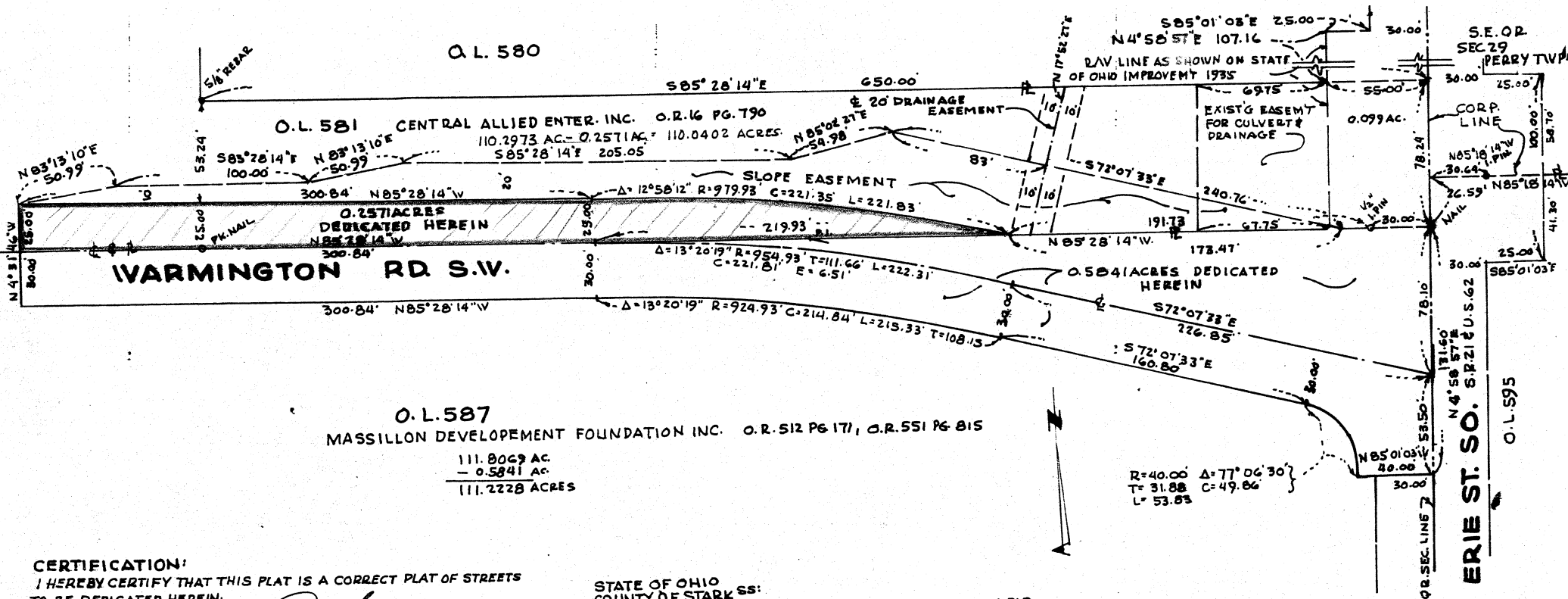
Commencing at an existing nail on the existing Quarter Section line at the southeast corner of said O.L. 581; thence  $N85^{\circ}28'14''W$  along the south line of said O.L. 581, a distance of 30.00' to an existing iron pin; thence continuing  $N85^{\circ}28'14''W$  along said south line of O.L. 581, a distance of 191.73' to the true place of beginning of the tract herein described;

Thence continuing  $N85^{\circ}28'14''W$  along said south line, a distance of 520.77' to a point;

Thence  $N4^{\circ}31'46''E$ , a distance of 25.00' to a point;

Thence  $S85^{\circ}28'14''E$ , a distance of 300.84' to a point of curvature on a curve to the right;

Thence on said curve with a delta of  $12^{\circ}58'12''$ , a radius of 979.93', an arc distance of 221.83', and a chord distance of 221.35' bearing  $S78^{\circ}59'08''E$  to the true place of beginning containing 0.2571 acres.



# **CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT PLAT OF STREETS TO BE DEDICATED HEREIN.

*Ruth F. Wagner*  
CITY ENGINEER

## **PLANNING COMMISSION:**

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON AT A MEETING HELD 1990.

*Ruth F. Wagner* SECRETARY  
*Michael J. ...* CHAIRMAN

## **CITY COUNCIL:**

ACCEPTED BY THE CITY COUNCIL OF MASSILLON, OHIO BY ORDINANCE NO. \_\_\_\_\_ PASSED 1990.

CLERK

PRESIDENT

STATE OF OHIO  
COUNTY OF STARK SS:

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, DID PERSONALLY APPEAR THE HEREON SIGNED OWNERS OF OUT LOTS 581 AND 587 DELINEATED ON THIS PLAT WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT AND THE SAME TO BE THEIR FREE CORPORATE ACT AND DEED OF SAID COMPANY AND OF THEMSELVES PERSONALLY IN WITNESS, WHEREOF, I HEREBY SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1990.

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

COUNTY AUDITOR

ENTERED FOR TRANSFER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1990

COUNTY RECORDER

RECEIVED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1990.  
RECORDED IN VOL. \_\_\_\_\_ PAGE \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1990.

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