

STATE OF OHIO

DEPARTMENT OF HIGHWAYS

BUREAU OF CONSTRUCTION

AKRON~MASSILLON ROAD

S.H. No. 71 SEC. MASSILLON (PT.)

STARK COUNTY

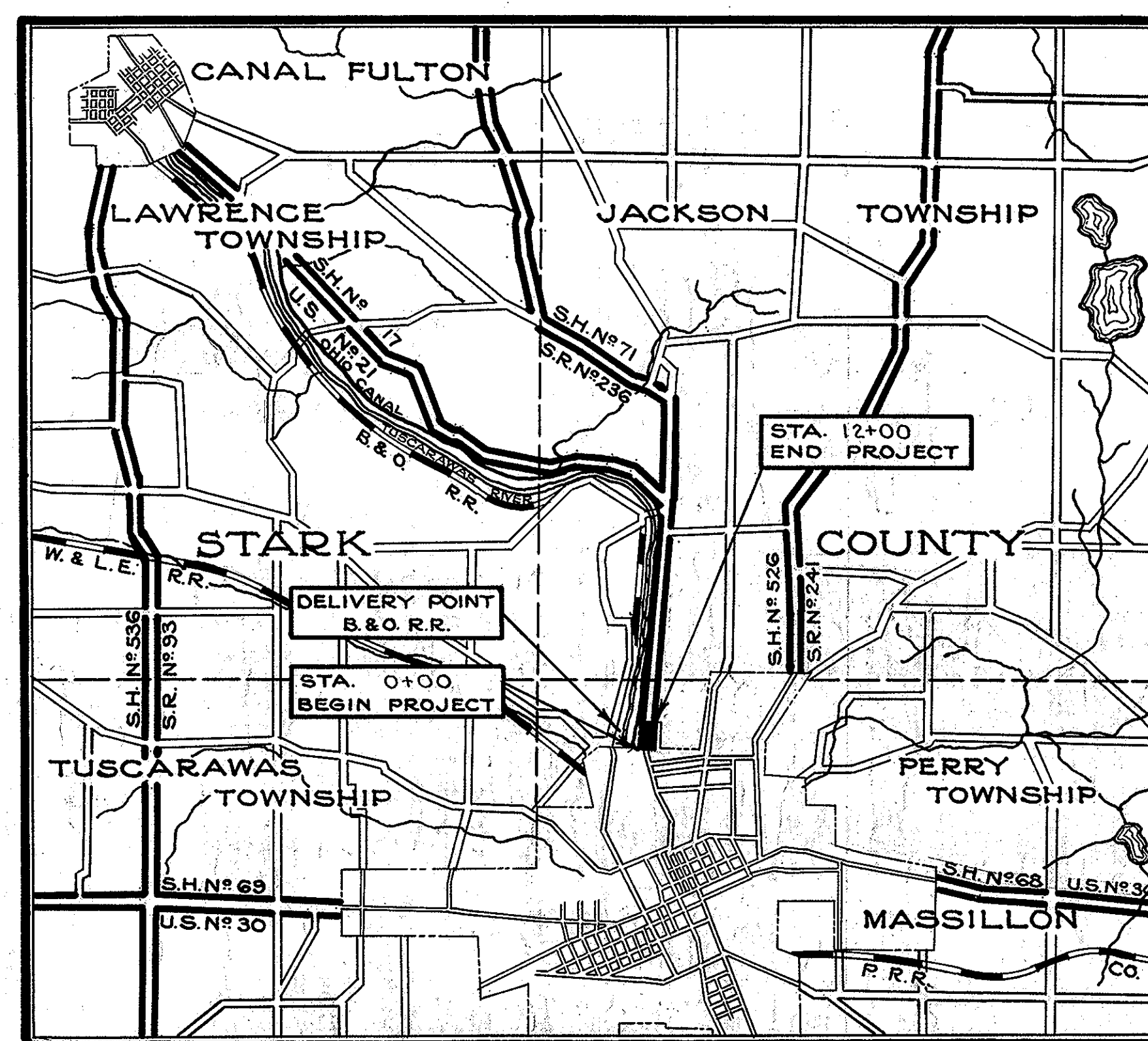
CONVENTIONAL SIGNS

STATE LINE	=====
COUNTY LINE	=====
TOWNSHIP LINE	-----
CENTER LINE	-----
PROPERTY LINE	-----
CITY OR VILLAGE LINE	-----
FENCE LINE	-x-x-x-
STEAM RAILROAD	====+====
POLE LINE	-----
GUARD RAIL	-----
DRAIN PIPE, NEW	-----
DRAIN PIPE, OLD	-----

INDEX OF SHEETS

TITLE SHEET	SHEET	1
TYPICAL SECTIONS	"	2
INTERSECTION DETAILS	"	3
PLAN AND PROFILE	"	3
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CROSS SECTIONS	"	4
STRUCTURAL DETAILS	"	2
SUMMARY OF QUANTITIES	"	2

NET LENGTH OF PROJECT 1200 LIN. FT.



AVERAGE HAUL 0.5 MILES
LOCATION PLAN

SCALE OF MILES
0 1 2 3

PORTION TO BE IMPROVED
DETOURS SHOWN THUS
STATE HIGHWAYS
COUNTY ROADS

SCALES

PLAN 1" = 50'
PROFILE~VERTICAL 1" = 5'
PROFILE~HORIZONTAL 1" = 50'
CROSS SECTIONS 1" = 5'

CONSTRUCTION
BUREAU
OCT 18 1934
GROUND PHOTOLAB

The Standard Specifications of the State of Ohio, Department of Highways, in force on date of contract, will govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that one way traffic will be maintained as shown on the plans and estimates. See traffic note Page 2.

The necessary right of way has been provided.

Approved *Luther K. Zerbe*
Date *8/13/34* Resident District Deputy Director

Approved *Wayne C. Maff*
Date *8-13-34* Resident Division Deputy Director

Approved
Date Chief Engineer, Bureau of Maintenance

Approved
Date Chief Engineer, Bureau of Bridges

Approved *Elmer D. Harty*
Date *8-11-34* Chief Engineer, Bureau of Construction

Approved *H.P. Chapman*
Date *8-11-34* First Asst. Director and Chief Engineer

Approved *W. L. B.*
Date *8-11-34* Director of Highways

Recommended for Approval
Date District Engineer, Bureau of Public Roads

Recommended for Approval
Date Chief Engineer, Bureau of Public Roads

Approved
Date Chief of Bureau

Right of Way Width is 60'

FILE STARK-71-MASSILLON-PT.
No. DATE OF LETTING *8-21-1934*
CONTRACT No. *6060*

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS
(B-70J;7-34)S-27 P.C.1, I-1,2,3,4&5, I-8 C.B. No. 6, I-8 M.H. No. 1, G-7.07,
B-T-50-70-71 E No. 1, B-T-70-71 E No. 1, T-90-E No. 1

CHECKING RECORD		
OFFICE	BY	DATE
RESIDENT	<i>W.L.B.</i>	<i>8/23/34</i>
DIVISION		
BUREAU OF MAINTENANCE		
BUREAU OF BRIDGES		
BUREAU OF CONSTRUCTION	<i>(98)</i>	<i>9/11/34</i>
BUREAU OF PUBLIC ROADS		

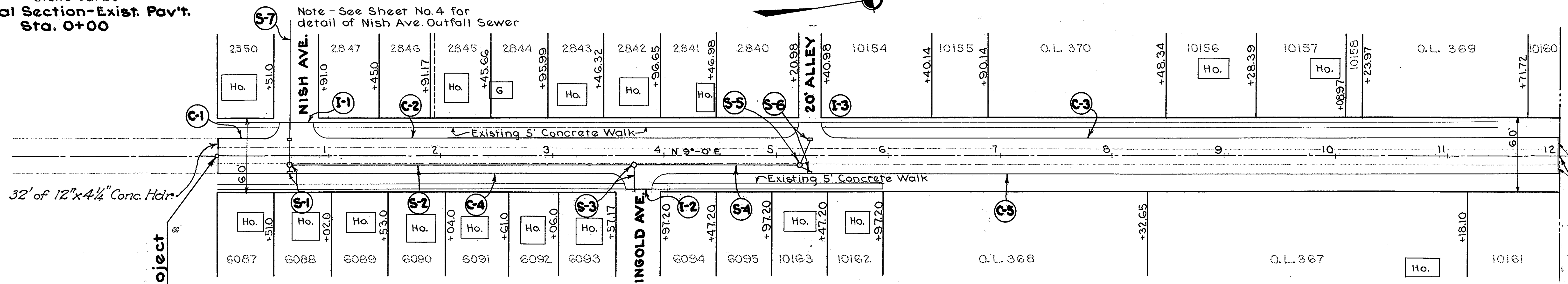
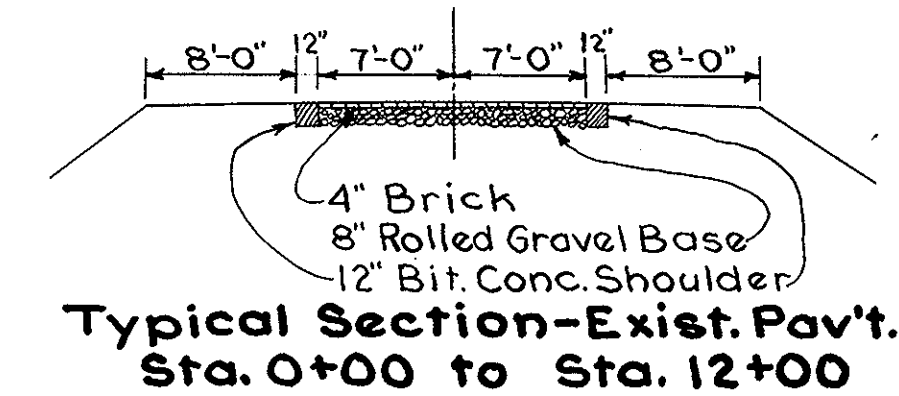
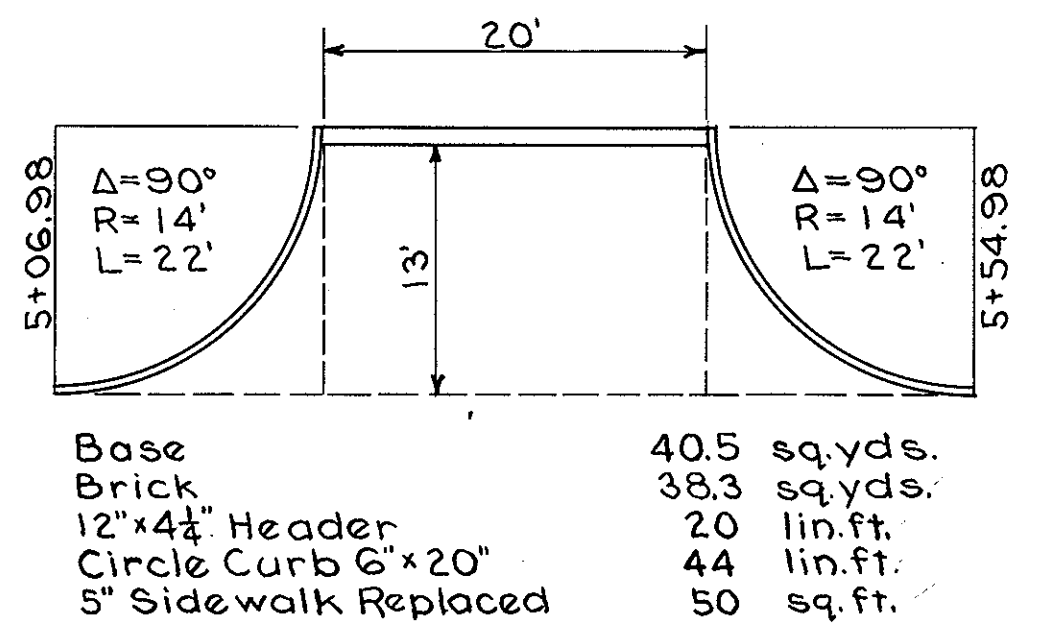
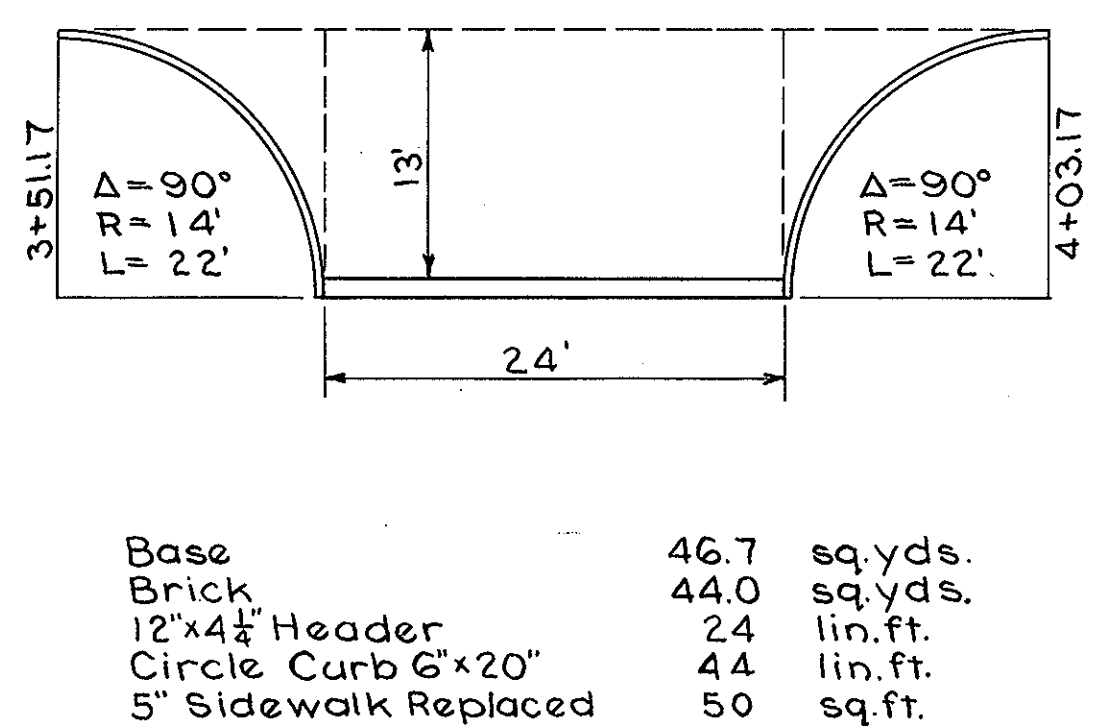
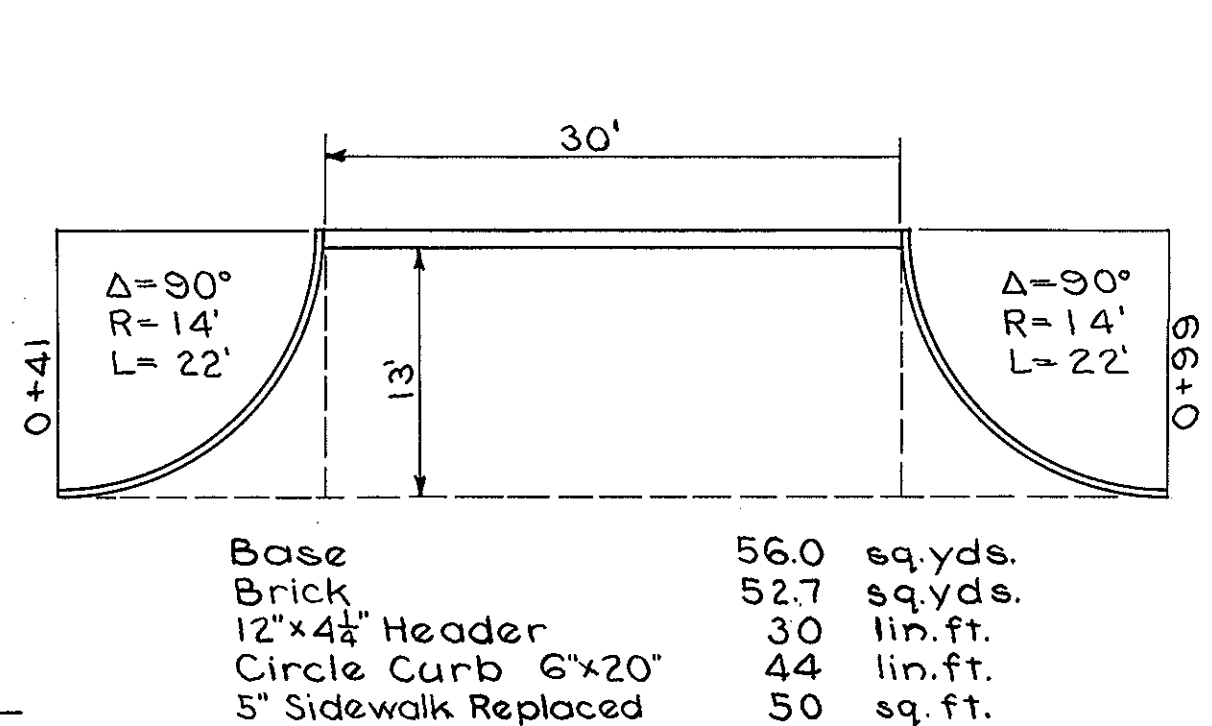
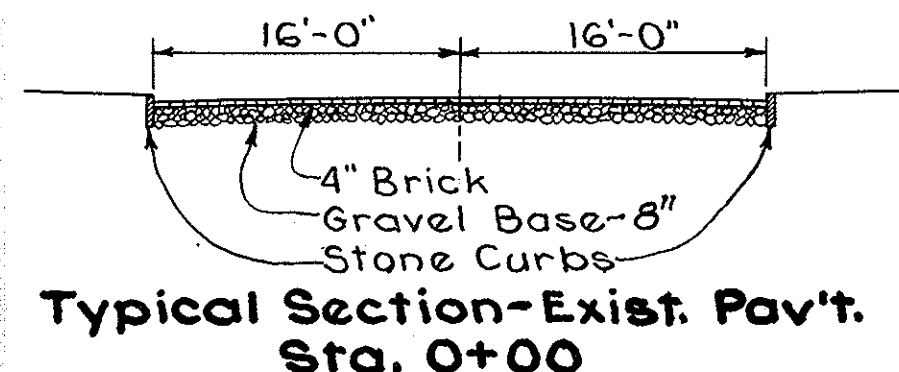
RECEIVED	
By <i>W. L. B.</i>	
Clerk of Sales	
Date <i>8-11-1934</i>	

APPROVED	
By <i>W. L. B.</i>	
Planning Engineer	
Date <i>8-11-1934</i>	
Remarks <i>V32-T-90 part</i>	
<i>8-11-34</i>	

S.H. 71 Sec. "MASSILLON" (Pt.)
Stark County

PLAN
 SURVEYED
 PLOTTED
 NOTE BOOK
 ALIGNED CHECKED
 NO.

PROFILE
 SURVEYED
 PLOTTED
 NOTE BOOK
 GRADE'S CHECKED
 NO.



Maintenance Forces of the State Highway Department will place sufficient wedges of Bituminous Concrete North of Sta. 12+00 along existing pavement.

