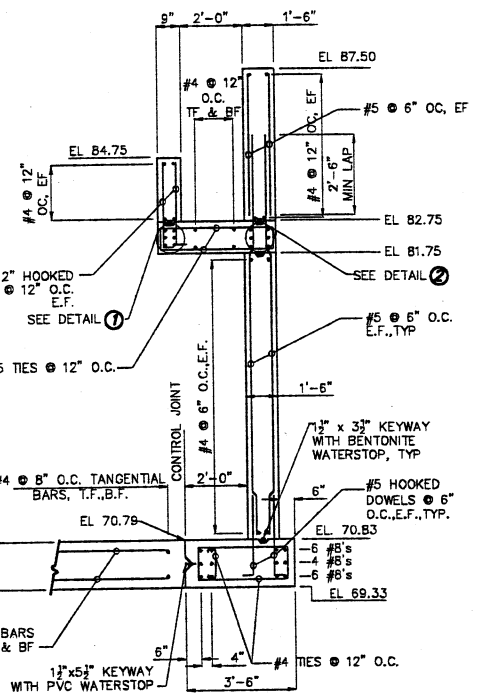
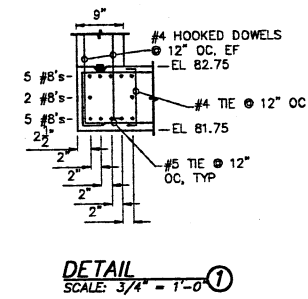
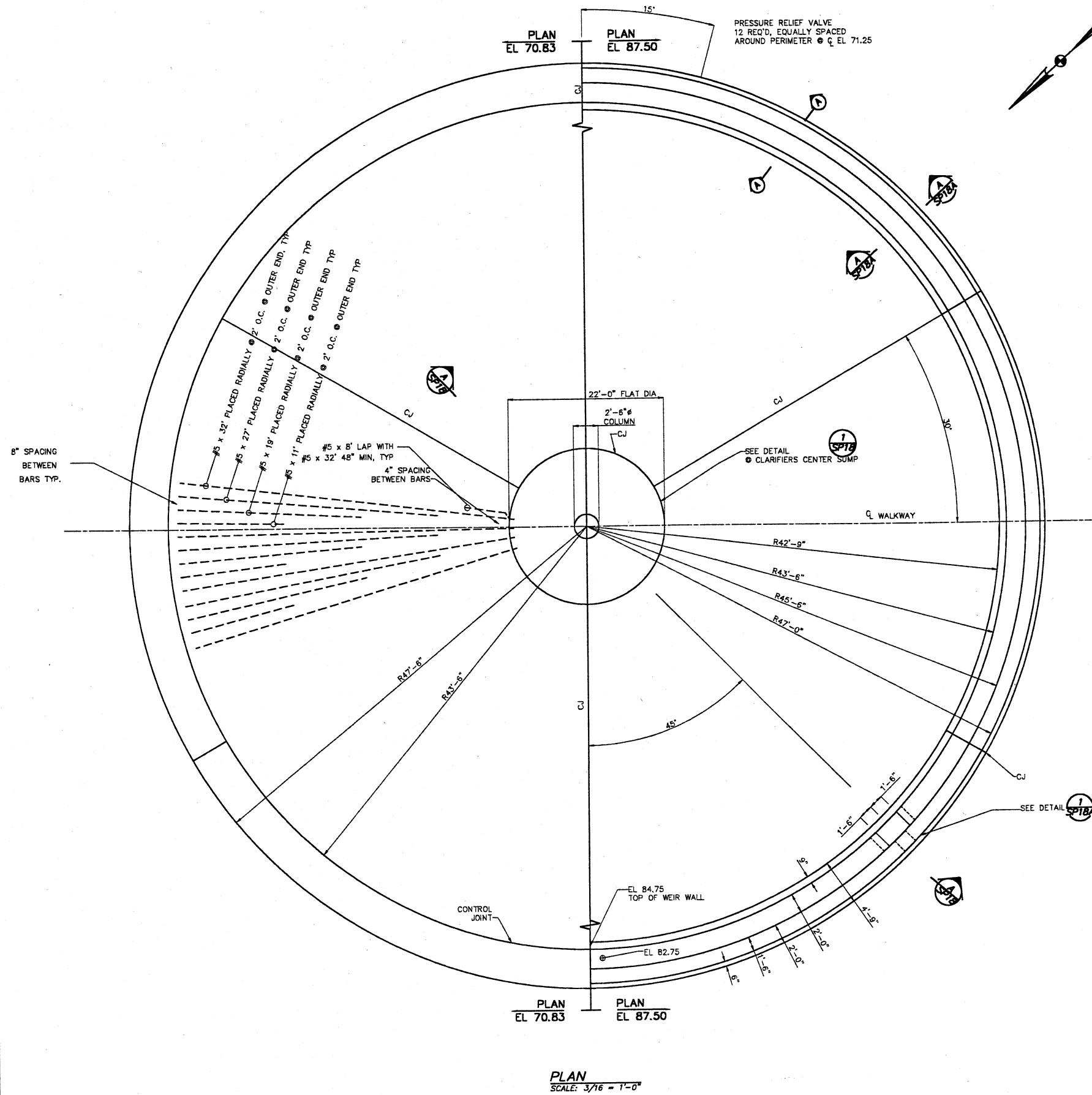
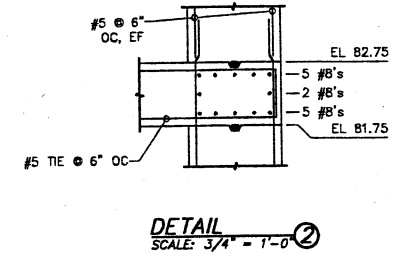
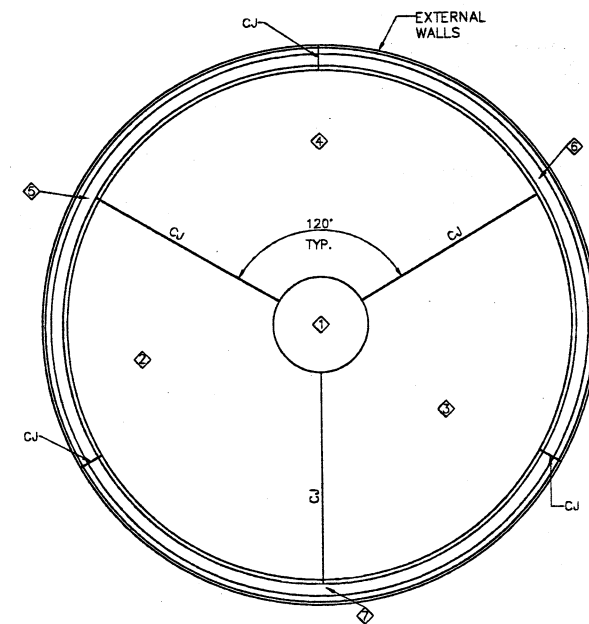




SECTION
SCALE: $3/8" = 1'-0"$ (A)



DETAIL
SCALE: $3/4" = 1'-0"$ ②



PROPOSED CONCRETE PLACEMENT SEQUENCE
NOT TO SCALE

**ENVIRONMENTAL, INC.
ENGINEERS IN WATER AND EARTH SCIENCES
UNIONTOWN, OHIO**

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ENGINEERS IN WATER AND EARTH SCIENCES
UNIONTOWN, OHIO

**CITY OF MASSILLON, OHIO
WWTP UPGRADE 2000**

WWIP UPGRADE 2000
SECONDARY CLARIFIER NO 4 AND NO 5 - PLAN AND SECTION

DESIGNED BY		REVISIONS				
R/LP		NO.	DESCRIPTIONS	DATE	BY	APP'D
AMF						
CHECKED BY						
APPROVED BY						
WAD						

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JOB NO.
E9031
DATE
08/13/01
SCALE
AS NOTED
SHEET
SP17