## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

|     |   |      | - 7. |
|-----|---|------|------|
| No  | * | 100  | n    |
|     |   | U 25 | 11   |
| 710 |   | 198  | v    |

| 1/1400 1000  | 일본 사람들은 사람들이 살아왔다면 하다.   |             |
|--|--|-------------|
|  | and location from  |             |
| II N   | ole down stream  |             |
| down stream  | rom first manhole<br>am to ditch at<br>and depth 95 feet from Mars Note  | South 5-4-2 |
| Was lateral at curb? Afes Name of O  | Contractor John Hist   |             |
| Was attached to main   | and the second s | •           |
| Show by diagram relation of lateral to wall of build   | lding served.  |             |
| 7-5. from South  gast ormer from  main Building  |  |             |
| gast borner from   |  |             |
| There is a supplied to the sup |  |             |
| 6-6. Dueplin   |  |             |
| Ohn Make   | aut a  | 0 4005      |
| Signed Increase for City   | Filed at Engineer's Office SEP   | 5 1340      |
| Inspector for City   | and the first th |             |
| Remarks  |  | 200         |

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 1980

## PERMIT TO TAP SEWER

| Massillon, O., 14 21 1   | 193  |
|--|------|
| Received of hours fee of \$ 2 00   | · .  |
| for which permission is granted Halten Creeben   |      |
| to tap Saint any sewer, on the Hest  | side |
| of // The No. Ave., the premises being Lot. No. 38   | š    |
| St.  House No. 857 West-to be desired to the second to the |      |

by the City Council, and Rules of the Department of Public Service.

Name of Contractor hish