## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

Date Inspected June 19 House No. 1791 Size of pipe used 6 m. Creshi	I so how and location from first manhole down stream  Distance from first manhole down stream to ditch at curb line and depth
Was lateral at curb?	Name of Contractor Ser Early
Show by diagram relation of latera	
	647
eti sagoti is jisaand yhd eti yi bessij jiab	Jremont Tave on S. W.
	Fremont are S. W
1 04 0	Main Sewer East ← Filed at Engineer's Office JUN 1
Signed 9 1 1 Bright	

 $N^{rac{1}{2}}$  of fice of the director of public service  $N^{rac{1}{2}}$   $N^{rac{1}{2}}$  PERMIT TO TAP SEWER

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Received of	Manuella consist	Be Garage	fee of \$_2_
for which permission	is granted	Ea-14.	iden offin id esic
to tap	a Johnston Discourse (	or, on the	made.
of (	Tend an	Ave., Type of Street	eiraunt se ingilê San andar
the premises being Lo	ot No (Ph 269-10.	St., 372, House No	1731
	accordance with Ordinance No		e City Council, and R
the Department of F	ublic Service.		

NOTE. This permit covers work outside of building only. Any work inside walls of bu
is subject to Massillon Board of Health Regulations.

Name of Contractor