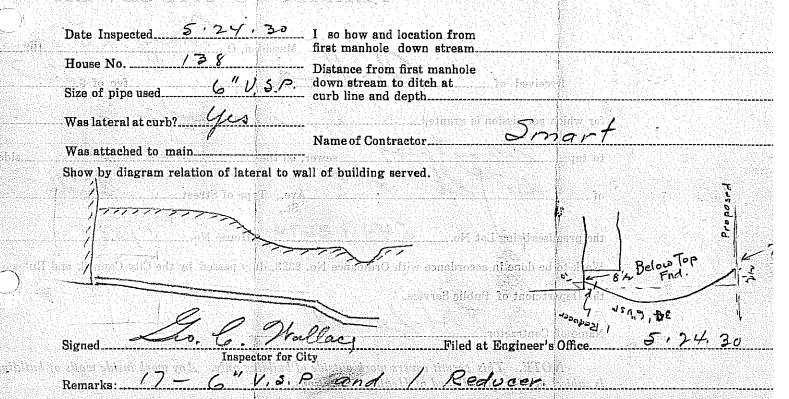
## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED



3510

## $\mathbf{N}^{\mathrm{o}}$ 3510

Name of Contractor

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

mari qoi:	daoi bus wad os li wob <u>biadaan</u> <b>w</b> ufi	Massillon, O	20/0230
Received of	Richar	d	fee of \$2
for which permission is granted.	Z.)Y.		4
to tap Agrica		, on the	sa <u>r all best and as All</u>
of 20 14	1.5.	Ave., Type of Street. St	dut
the premises being Lot No	3459 36	T. House No.	/3.5
Work to be done in accordance v	with Ordinance No.	2323, duly passed by	the City Council, and Ru
the Department of Public Corrie			교육 공부 문항 이번 역시 원인도 그 본 수 있는 이번 하다가 있는 일 수

NOTE. This permit covers work outside of building only. Any work inside walls of bui