FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 10/29/37 | IF SO HOW AND LOCATION FROM 86 |
|---------------------------------|---|
| House No. | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
| WAS LATERAL AT CURB? | NAME OF CONTRACTOR L'Ifroncomer . |
| Show by diagram relation of Lat | |
| | ay l |
| | CRBLING S'GREEN SIL |
| 23RD.57.5,F. | |
| SIGNED INSPECTOR FOR CITY | FILED AT ENGINEER'S OFFICE |
| REMARKS: | io arte ce college de coccine de calentario. |

PERMIT TO TAP SEWER

| nom narkiri kna sremen ni | CENTON ONO |
|---|--|
| RECEIVED OF | SSILLON, OHIO, |
| FOR WHICH PERMISSION IS GRANTED | Atolika die ame an anie |
| TO TAP SEWER, O | WAS CTICENTARY & EAVY |
| of 23 // /E Av | E., TYPE OF STREET |
| THE PREMISES BEING LOT No. | , House No// |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NEW RULES OF THE DEPARTMENT OF PUBLIC SERVICE. NAME OF CONTRACTOR | IO. 2323, DULY PASSED BY THE CITY COUN |
| NIAME OF CONTRACTOR I I I I I I I I I I I I I I I I I I I | |