

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

Nº 4193

DATE INSPECTED 3-14-41

**IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM** _____

HOUSE NO. 1208

**DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH** _____

SIZE OF PIPE USED 6"

57.5' Curb line 6.5' Deep

WAS LATERAL AT CURB? yes.

NAME OF CONTRACTOR _____

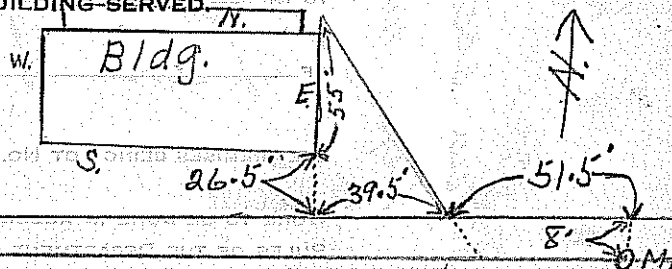
WAS ATTACHED TO MAIN No.

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING-SERVED.

Lateral 6.5' Deep at curb.

Lateral 5' Deep at Building.

Lateral 80' Long From curb



sewer →
Lincoln way E.

SIGNED J. L. Johnson
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

3/19/41 ^{OK}

REMARKS: _____

№ 4193

3/4

RECEIVED OF

FEE OF \$ 100.00

FOR WHICH PERMISSION IS GRANTED

TO TAP

SEWER. ON THE

OF

AVE., TYPE OF STREET
ST.

THE PREMISES BEING LOT NO.

HOUSE NO. 1000

NAME OF CONTRACTOR

Note. This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.

New account
Ledger 7/1/41