## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR No. 4826 CAND SIGNED WHEN RETURNED

	1111 MILES WILLIAM REPORTED	
DATE INSPECTED 12-10-4		9. July
HOUSE NO. 1721-1723		
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE TO GRANGED DOWN STREAM TO DITCH AT  CURB LINE AND DEPTH	
WAS LATERAL AT CURB?	STATE OF THE PERSON OF THE PER	
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR B/UCS/on 2	9
14 TA	Nort tolds pays in acceptance successive of the Northern Spans of Political Spans of the Spans o	gifed
	FILED AT ENGINEER'S OFFICE /2	
REMARKS:		

NNO BOUSE

Nº 4826

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

10 11	SE AVE. TYPE O	<u> </u>	
OF / T	OT NO. HAT ST.: TYPE O	F STREET.	-1713
THE PREMISES BEING L	от No. 100 / 0 = =	, House No. / / 2 /	//~-
원 한 번역 1일 14 15 15 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	ACCORDANCE WITH ORDINANCE N	O, 2323, DULY PASSED BY TH	IE CITY COUNCI
A company of the comp	M. Blue	returno s	
NAME OF CONTRACTOR			
	permit covers work outs is subject to Massillon Be		
Mana or bunding	is dubject to massinum b		