Nº 5358

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 9-10-49 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | | |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOUSE NO. 276 | DISTANCE FROM FIRST MANHOLE | | |
| SIZE OF PIPE USED | DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | 65. | 10'dech |
| WAS LATERAL AT CURB? | | Remley. | |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR | nemicy. | |
| SHOW BY DIAGRAM RELATION OF LATE | | SERVED. | 11 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| 2382 ST. N. | W. | | 4 |
| | | | 7.dech |
| | CONSCIENCE AND AND AND AND CONTRACTOR AND CONTRACTO | | **3 |
| | |) - C5 | 10. g cd 4 |
| | · · · · · · · · · · · · · · · · · · · | g Vh Stream | department of the contraction of |
| SIGNED John Chine | FILED AT E | NGINEER'S OFFICE | 9-15-49 |
| INSPECTOR FOR CITY | | | |
| REMARKS: | | والمستواد والمستوان | |

Nº 5358

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| · • | | 1/21 |
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| · · · · · · · · · · · · · · · · · · · | Massillon, Ohio | o,194 9 |
| | And the second | 700 |
| RECEIVED OF | Ken ley | FEE OF \$\(\frac{1}{2}\) |
| FOR WHICH PERMISSION IS GRANTED | Char Plan | cl |
| <i>A</i> | | of the second se |
| TO TAP KAN | SEWER, ON THE | SIDE |
| DF 3311710 | AVE TYPE OF STREET | test |
| THE PREMISES BEING LOT NO. | 15, House | No. 2 46 |
| HE PREMISES BEING LOT NO. | / | |
| | | Y PASSED BY THE CITY COUNCIL, AND |
| RULES OF THE DEPARTMENT OF PUBL | IC SERVICE. | y N |
| | | |
| NAME OF CONTRACTOR | enley | · . |

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.