Nº 5386

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 12 - 15 - 49	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	9.6.6 rd,
HOUSE NO. 2/2	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	7'deef
WAS LATERAL AT CURB?		•
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR	7 a
SHOW BY DIAGRAM RELATION OF LAT	ERAL TO WALL OF BUILDING SERVED.	Hd ed
Federal A	luc.N.E.	, In
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	9	Election
SIGNED John Show	FILED AT ENGINEER'S O	FFICE
	Main	and the second s

Nº 5386

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RECEIVED OF		FEE OF \$	
OR WHICH PERMISSION IS GRANTED	in Suth	and the	ach.
O TAP SUNTAND SEWE	D ON THE	and f	SIDE
F I dence h EAVE. TY	PE OF STREET	20 mil	
3 1.,	heta		
HE PREMISES BEING LOT NO. 7	, House No		
VORK TO BE DONE IN ACCORDANCE WITH ORDINANC	CE NO. 2323, DULY PASS	SED BY THE CITY CO	UNCIL, AND
ULES OF THE DEPARTMENT OF PUBLIC SERVICE.			
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LANE OF CONTRACTOR (A.)	in a		
IAME OF CONTRACTOR			
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Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.