Nº 5448

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE INSPECTED 8-29-50 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |
|---|--|
| HOUSE NO. 22/2 | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH 141 121 121 121 |
| WAS LATERAL AT CURB? | |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR Diamag |
| SHOW BY DIAGRAM RELATION OF LATER | RAL TO WALL OF BUILDING SERVED. |
| Courtland Ave | N.W. |
| A | |
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| | 12 4094 |
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| | and the second of the second o |
| Significant 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| INSPECTOR FOR CITY | FILED AT ENGINEER'S OFFICE |
| REMARKS: | |
| | |

THE STREET OF THE DIRECTOR OF PUBLIC SERVICE

| Nº 5448 PERM | IT TO TAP SEWER |
|--|--|
| And the second of the second | ASSILLON, OHIO, 19 |
| RECEIVED OF THE TOTAL | fee of \$2 |
| TO TAP SEWER, OF | N THE |
| or authand Thave. TYPE O | F STREET dirk |
| THE PREMISES BEING LOT NO. 600 6 | , HOUSE NO |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE | No. 2323, Duly passed by the City Council, |
| RULES OF THE DEPARTMENT OF PUBLIC SERVICE. | |
| يبعدين | |

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.