| Nº 5495 | ING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED. |
|----------------------------------|--|
| DATE INSPECTED 8-22-50 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |
| 10USE NO. 1244 | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH 7' DEEP |
| WAS LATERAL AT CURB? YES | |
| VAS ATTACHED TO MAIN | NAME OF CONTRACTOR Albrecht |
| SHOW BY DIAGRAM RELATION OF LATE | ERAL TO WALL OF BUILDING SERVED |
| Project Control | Trailer House This house 12 |
| V. | 3'Deep the sewer! |
| and a second of the N | 1' Deep 13' |
| | Approx. curb lines of Johnson S. E. |
| BIGNED R. J. Jungle | FUED AT ENGINEEDIS OFFICE 8-28-50 |
| SIGNED R. T INSPECTOR FOR CI | FILED AT ENGINEER'S OFFICE 8 28 50 |

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 5495 PERMIT TO TAP SEWER

| | Massillon, Ohio, | 8/17 1.5 | C |
|-------------------------------------|------------------|-------------|----|
| RECEIVED OF Let Elver | ly | FEE OF \$ 2 | |
| FOR WHICH PERMISSION IS GRANTED HEV | Elerly | | |
| TO TAP Sanitary SEWER | , ON THE | east si | DE |
| OF Johnson St LEAVE. TYP | E OF STREET | dent | |
| THE PREMISES BEING LOT NO. 8241 | , HOUSE NO | 12 44 | |

RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.