Nº 5642

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE I | NSPECTED 6 | 20-51 | IF SO HOW AND LOCATION | | | | |
|---------|----------------------|-------------------|--|--------------|--|----------|----------|
| HOUSE | NO. 184 | 6 | | | | | |
| SIZE OF | F PIPE USED | 6" 4 | DISTANCE FROM FIRST MA BOX STREAM TO DITCH CURB LINE AND DEPTH _ | | | 16 dech | , . |
| WAS LA | ATERAL AT CURE | n Xes | and a particular of the factor | the solution | e velge en en ee. | , | |
| WAS AT | TACHED TO MAI | N Y es | NAME OF CONTRACTO | OR Diar | 1 a . | | |
| SHOW | BY DIAGRAM REL | ATION OF LATER | AL TO WALL OF BUILD | ING SERVED. | | | |
| | Lincol | n Way, | Same / | | Samuel 78cc | - J4 | |
| | in the second second | | n en | | on parket of the second of the | N | • |
| | | e P | Andrew Committee State of the Committee | | 10'd ref | 2/7 | 27 |
| SIGNED | 1 am | Janes - war | سا <i>ل</i> المارك | | | up STre. | n . 251 |
| 5.5.11 | / | NSPECTOR FOR CITY | radional il se sociés | DAT ENGINEER | | | <u> </u> |

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

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|------|---|
| | MASSILLON, OHIO, /3/ |
| UU | RECEIVED OF FEE OF ST |
| 70° | |
| ے کے | FOR WHICH PERMISSION IS GRANTED |
| | TO TAP SEWER, ON THE 12 |
| | |
| | OF ME 10 1 Day CAVE TYPE OF STREET TO LAND |
| + | 9129-38 1846 |
| | WORK TO BE BONE IN ASSESSMENT OF NO. 7 |

Note. This permit covers work outside of building only. Any work it walls of building is subject to Massillon Board of Health Regulations.