## Nº 5821

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE INSPECTED 6-26-52                     |  |  |
|--|--|--|
| DATE INSPECTED                             | IF SO HOW AND LOCATION FROM 2/6'   | 10 deals                               |
| HOUSE NO.                                  |  |  |
| SIZE OF PIPE USED                          | DISTANCE FROM FIRST MANHOLE  DOWN STREAM TO DITCH AT  CURB LINE AND DEPTH  |  |
| WAS LATERAL AT CURB?                       | The first of the first of the second for the second |  |
| WAS ATTACHED TO MAIN                       | — NAME OF CONTRACTOR ROSE  |  |
| SHOW BY DIAGRAM RELATION OF LA             | TERAL TO WALL OF BUILDING SERVED.  |  |
| Singing                                    | rook Da  |  |
|  | 23   |  |
| kojo vrijenja v pri provene a se pri 1902. | 7 doels  |  |
|  | and the Population of the second of the Control of  |  |
|  |  | 10'doch                                |
| 1 1 1 Start Start                          | \(\frac{1}{2}\)  | 55 · · · · · · · · · · · · · · · · · · |
| SIGNED 172                                 | FILED AT ENGINEER'S OFFICE 7   | <u>-2-52</u>                           |
| INSPECTOR FOR                              | off a district of realding at patient it is diam't   |  |
| REMARKS:                                   |  |  |

## Nº 5821

## PERMIT TO TAP SEWER

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

| The second secon |
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| MASSILLON, OHIO, 725/3 2 15  |
| M = M + M = M + M = M = M = M = M = M =  |
| RECEIVED OF / A LE / CICAS FEE OF S 5.0  |
| COP: 4 V PO  |
| FOR WHICH PERMISSION IS GRANTED  |
| TO TAP Santamy SEWER, ON THE   |
| of Singin, Brook Days Type of STREET Cindle  |
| THE PREMISES BEING LOT NO. 17 - Brinkside, House NO.   |
| acres  |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCI  |
| RULES OF THE DEPARTMENT OF PUBLIC SERVICE.   |
|  |

Note. This permit covers work outside of building only. Any work it walls of building is subject to Massillon Board of Health Regulations.