

5-49
8 15-41

Nº 6152

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 10-26-53

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 1740

SIZE OF PIPE USED 6"

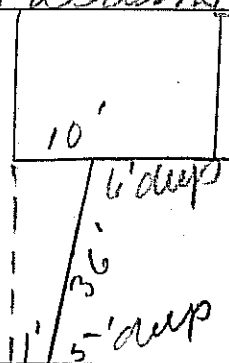
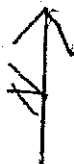
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 95' 5' D &

WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR A. Dianna

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED _____

Heroy Lanthorn
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE 6 95'

12-19-53

REMARKS: _____

Nº 6152

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, 12-4-53 15

RECEIVED OF A. J. Dineen FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED William Beck.

TO TAP San SEWER, ON THE N

OF Stone NE AVE., TYPE OF STREET dirt
ST.,

THE PREMISES BEING LOT NO. 8020, HOUSE NO. 1740

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR A. J. Dineen

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.