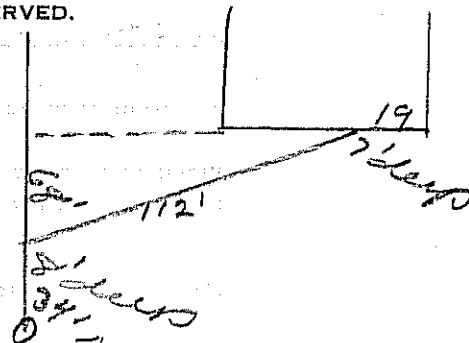
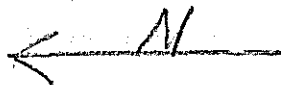


7-10

Nº 6184

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 4-20-54 IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM Tapped 34' 8'
HOUSE NO. 1741
SIZE OF PIPE USED 6" DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____
WAS LATERAL AT CURB? NO
WAS ATTACHED TO MAIN Yes NAME OF CONTRACTOR A. D. Lang
SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

Y. H. Gathorn
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS: _____

Nº 6184

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO,

4-14

19

RECEIVED OF

A. J. Diana

FEE OF \$

2.

FOR WHICH PERMISSION IS GRANTED

Brady's Drive Inn

TO TAP

San

SEWER, ON THE

St.

OF

Lewish Way E

AVE.,
ST.,

TYPE OF STREET

Hard

THE PREMISES BEING LOT NO.

O.L. 332

HOUSE NO.

1741

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

A. J. Diana

Note. This permit covers work outside of building only. Any work in
walls of building is subject to Massillon Board of Health Regulations.