

11-45

Nº 6233

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 4-8-54

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 1100

SIZE OF PIPE USED 4"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

Tapped 20' 7' Deep

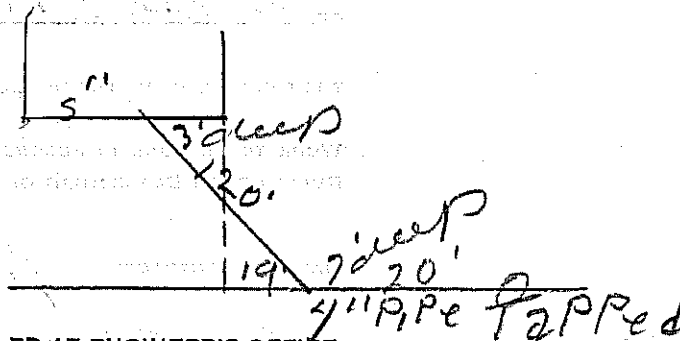
WAS LATERAL AT CURB? NO

WAS ATTACHED TO MAIN Yes

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

← N



SIGNED Roy L. Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE _____

REMARKS: _____

Nº 6233

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, 7/28 1928

RECEIVED OF R. Ramsey

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED Shaffer Motors

TO TAP San

SEWER, ON THE E

OF 1st NE

AVE.,

TYPE OF STREET Hard surface

ST.,

THE PREMISES BEING LOT NO. 161

HOUSE NO. 1105

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Ramsey

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.