## Nº 6265

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

DATE INSPECTED $9-14-54$ HOUSE NO. $602$	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
SIZE OF PIPE USED'	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	8' Der
WAS ATTACHED TO MAIN	and the second	·
SHOW BY DIAGRAM RELATION OF LATE	NAME OF CONTRACTOR	0
	: 12 <u>/ / / / / / / / / / / / / / / / / / /</u>	
$\wedge$	a many of the following and the second of th	e e de P
	82 8'm/6'	· pagamana
SIGNED X INSPECTOR FOR CIT	FILED AT ENGINEER'S OFFICE	

## Nº 6265

## PERMIT TO TAP SEWER

1	13
RECEIVED OF and Colden Chile	FEE OF S
FOR WHICH PERMISSION IS GRANTED 4. 2 Kings	
TO TAPSEWER, ON THE	
OF 37 4 10 AVE. TYPE OF STREET ALL ST.	<u></u>
THE PREMISES BEING LOT NO. 14 174 - 175 HOUSE NO. 60	2
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY	THE CITY COUNCI
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.	
NAME OF CONTRACTOR & Dullen	

Note. This permit covers work outside of building only. Any work is walls of building is subject to Massillon Board of Health Regulations.