## $N_{\circ}$ 6390

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

DATE INSPECTED 8-15-5	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO. 28-74		
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE  DOWN STREAM TO DITCH AT  CURB LINE AND DEPTH	7 deer
WAS LATERAL AT CURB? YES	in the property of the pr	,
WAS ATTACHED TO MAIN	- NAME OF CONTRACTOR 9. Dici	
SHOW BY DIAGRAM RELATION OF LAT	ERAL TO WALL OF BUILDING SERVED.	
	9'	
	9dayo	24
1	saevas sales valoros, veineras cuareas espaisi	(40)
	The second of th	201 Indee
R. Yu		amenamente et en de maria de la contrata del contrata de la contrata de la contrata del contrata de la contrata del la contrata de la contrata del la contrata de la contra
SIGNED /INSPECTOR FOR C	FILED AT ENGINEER'S OFFICE	
REMARKS: C/ay So	Continue to the state with periodical features of	

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

## Nº 6390

The state of the s	Massillon, Ohio	an 18 A 18
RECEIVED OF G. J. Dian	· · · · · · · · · · · · · · · · · · ·	FEE OF S
FOR WHICH PERMISSION IS GRANTED	mc Fadd	
TO TAP Sanitare SEWE	R, ON THE	± 27
OF Poplar nw AVE. TYI	PE OF STREET	A section representation
THE PREMISES BEING LOT NO. 1/239	, House No	2874
WORK TO BE DONE IN ACCORDANCE WITH ORDINAN RULES OF THE DEPARTMENT OF PUBLIC SERVICE.	CE NO. 2323, DULY PA	ASSED BY THE CITY COUNCE

Note. This permit covers work outside of building only. Any work i walls of building is subject to Massillon Board of Health Regulations.