

No. 6478

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR  
AND SIGNED WHEN RETURNED

DATE INSPECTED 4-9-56

IF SO HOW AND LOCATION FROM  
FIRST MANHOLE DOWN STREAM \_\_\_\_\_

HOUSE NO. 1815

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE  
DOWN STREAM TO DITCH AT  
CURB LINE AND DEPTH \_\_\_\_\_

5 1/2'

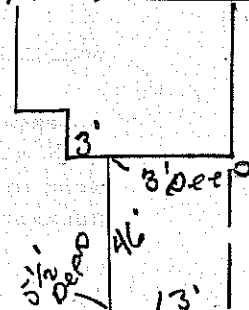
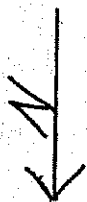
WAS LATERAL AT CURB? yes

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR \_\_\_\_\_

F. Hann

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED \_\_\_\_\_

Prof. Latham  
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE \_\_\_\_\_

REMARKS \_\_\_\_\_

8-31  
OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 6478

PERMIT TO TAP SEWER

MASSILLON, OHIO,

April 9<sup>th</sup> 19

RECEIVED OF

Fred Hamm

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED

F. Andy Butcher

TO TAP

sanitary

SEWER ON THE

South

OF

Lindbergh NE

AVE.

ST. TYPE OF STREET

alloy

THE PREMISES BEING LOT NO.

9111

HOUSE NO.

1815

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL  
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

F. I. Hamm

Note This permit covers work outside of building only. Any work in  
walls of building is subject to Massillon Board of Health Regulations.