## Nº 6611 FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 7-3-56	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO. 1728	<u> </u>	
SIZE OF PIPE USED 611	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	10 peek
WAS LATERAL AT CURB? Ve 5	<u>, and the summation of the state of the sta</u>	
WAS ATTACHED TO MAIN NO	- NAME OF CONTRACTOR , A D	dense.
	TERAL TO WALL OF BUILDING SERVED.	
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SIGNED SAY ONLY	FILED AT ENGINEER'S OFFICE	
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REMARKS		

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

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10	6611	PERMIT	<b>TO</b>	TAP	<b>SEWER</b>

and the contract of the contra	57/2
RECEIVED OF A A A FEE	19. 0F 5.2
FOR WHICH PERMISSION IS GRANTED Tood Ruha	
TO TAP Sandand SEWER ON THE	
OF and ARMANE TYPE OF STREET MC	
THE PREMISES BEING LOT NO. 1/225 HOUSE NO. 172	8
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE C	ITY COUNCIL,
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.	

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.