Nº 6621

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| HOUSE NO. 32/ SIZE OF PIPE USED 6" WAS LATERAL AT CURB? Yes WAS ATTACHED TO MAIN NO NAME OF CONTRACTOR GOVERNOR SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED. | • | F SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |
|--|--|--|
| SIZE OF PIPE USED 6 DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | HOUSE NO. 32/ | |
| WAS ATTACHED TO MAIN | SIZE OF PIPE USED | DOWN STREAM TO DITCH AT |
| WAS ATTACHED TO MAIN | WAS LATERAL AT CURB? Yes | |
| | | NAME OF CONTRACTOR G Dicing |
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| (°) 441 | | - Wholest |
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| Por Latte | Por Latte | |
| SIGNED FILED AT ENGINEER'S OFFICE | / INSPECTOR FOR CITY | and the control of t |

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 6621

PERMIT TO TAP SEWER

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| RECEIVED OF | . C. Z. | 1 Buch | <u>, , , , , , , , , , , , , , , , , , , </u> | · · · · · · · · · · · · · · · · · · · | FEE OF \$ 27 = | |
| FOR WHICH PERMISS | ION IS GRANTED | make | 1. 2400-3 | <u></u> | | _ |
| ТО ТАР | Ralu | SEWER (| ON THE | 704 | a American | _ |
| or 19th | 718 | AVE. ST. TYPE O | F STREET | pril | | _ |
| THE PREMISES BEING | ; LOT NO | 9100 | , нои: | SE NO | 32/ | _ |
| WORK TO BE DONE RULES OF THE DEPA | | | No. 2323, Dt | JLY PASSED | BY THE CITY COUNCIL | Ŀ. |
| NAME OF CONTRACT | OR (1.). | Means | (| | | |
| | | 1 1 | - SHEETING. | | • | |

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.