## $N_{\cdot}^{o} - 6650$

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 2/25/57 HOUSE NO. 1/04	IF 50 HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE  DOWN STREAM TO DITCH AT 27' - 7' DEEP.  CURB LINE AND DEPTH	
WAS ATTACHED TO MAIN NO	- NAME OF CONTRACTOR - HARRY URBAN	
	- NAME OF CONTRACTOR - 17 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1	
	3/4 No. 10 No. 1	
	100	
SIGNED Milliam E INSPECTOR FOR C	FILED AT ENGINEER'S OFFICE	

## Nº 6650

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

	and the state of t	MASSILLON,	оню, 2	- <u>23</u> 19
REC	EIVED OF TANK	y B. Urbar	W The second	_ FEE OF 5 2
<u>.</u>	PERMISSION IS GRANTED	Which 13	e de la companya de La companya de la co	
TO TAP	AMU.	SEWER ON THE	RH.	
		AVE.		
THE PREMIS	ies being Lot no. $82c$	21-PT 8922	HOUSE NO.	104
WORK TO B	E DONE IN ACCORDANCE	WITH ORDINANCE No. 232	3, DULY PASSED B	THE CITY COUNCIL
	HE DEPARTMENT OF PUBL			
NAME OF C	ONTRACTOR HAVE	4 B. Heban		

Note This permit covers work outside of building only. Any work in

walls of building is subject to Massillon Board of Health Regulations.

3-14-57