## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR $N^{\rm o}_{\rm c}=6830$ and signed when returned

|  | IN AND LOCATION FROM TOPED MH. 6/2 D   |
|--|--|
| HOUSE NO. 910  |  |
| SIZE OF PIPE USED DOWN ST  | E FROM FIRST MANHOLE CONTROL OF THE STATE OF |
| WAS LATERAL AT CURB? /V 0  | and the second of the second o |
| WAS ATTACHED TO MAIN TAPPED NAME C   | DE CONTRACTOR ON Marks   |
| SHOW BY DIAGRAM RELATION OF LATERAL TO W   | VALL OF BUILDING SERVED.   |
|  | 6 per  |
| Auditario (Company)  | A LUST   |
| and the state of the  | EVA Ded MM 2017  |
| and vigit of the same and  | Western Business of APP Commence of the Commen |
|  | an Militar Para Palana and Indonésia da  |
|  | p or the   |
| in the second of |  |
| 0, 4   |  |
| SIGNED / MACAMA INSPECTOR FOR CITY   | FILED AT ENGINEER'S OFFICE   |
|  | k (Miller) Beeljeber (Missell Madeller of Astro  |
| REMARKS  |  |

2.86

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

## Nº 6830

|      | Massillon, Ohio, 7  |
|------|---|
|      | RECEIVED OF PEE OF 5  |
| الما | FOR WHICH PERMISSION IS GRANTED DAY D D D D D D D D D D D D D D D D D |
|      | TO TAP SEWER ON THE   |
|      | OF 3.0 16 AVE. ST. TYPE OF STREET LONDON L.                           |
|      | THE PREMISES BEING LOT'NO. THE PREMISES BEING LOT'NO.                 |
|      |   |

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

AME OF CONTRACTOR MARKET

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.