6849

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED $6-4-5-8$	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
HOUSE NO. 1433	
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH () PP
WAS LATERAL AT CURB?	
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR 1. Mban.
SHOW BY DIAGRAM RELATION OF LATE	RAL TO WALL OF BUILDING SERVED.
	70cep
	22' 60eeP
N'	106
SIGNED RAY Lathown	FILED AT ENGINEER'S OFFICE
REMARKS	The artificial No. 4 and complete contents of this factor of the state

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE Nº 6849 PERMIT TO TAP SEWER

±	elved of Harra		77	une 4	19.
	PERMISSION IS GRANTED	aueri	Calha		<u> </u>
TO TAP	Daw	SEWER O	N THE	with	
or	11 to 11 91 6	AVE. ST. TYPE OF	STREET HA	1. service	<u></u>
THE PREMIS	ES BEING LOT NO.	528	, House No	1433	

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR HARRY B. Unbau

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.