Nº 6928

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 9-21-58 HOUSE NO. 1/3 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | 379 FROM | UPSTREAM MA | £ |
|---|--|--|-------------|---|
| SIZE OF PIPE USED 6" | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | | , | |
| WAS LATERAL AT CURBY YES | and the state of t | an in seker nem ning | | - |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR H. URB | AN | | |
| SHOW BY DIAGRAM RELATION OF LAT | -) //7'a | The state of the s | | |
| | | Barbarasa Barbarasa | | |
| | 36 | · · · · · · · · · · · · · · · · · · · | | ٠ |
| SIGNED Hollans & Miles INSPECTOR FOR CO | 377 23 3 | ?'S OFFICE | 10-09-58 | > |

3-32-33

Nº 6928

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| | Massillon, Ohio, |
|-----|--|
| | RECEIVED OF JULIAN SEE OF \$ 200 |
| 0 | FOR WHICH PERMISSION IS GRANTED 1. HANGE THE BOTH HANGE THE STATE OF THE PROPERTY OF THE PROPE |
| | TO TAP SALL SEWER ON THE DAILTH |
| | OF LARL ST. TYPE OF STREET RANK |
| | THE PREMISES BEING LOT NO. $PT = 161 - B$, House No. 213 |
| | WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL. |
| · . | RULES OF THE DEPARTMENT OF PUBLIC SERVICE. |
| | NAME OF CONTRACTOR MANAGE / D. MINTALL |

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.