

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

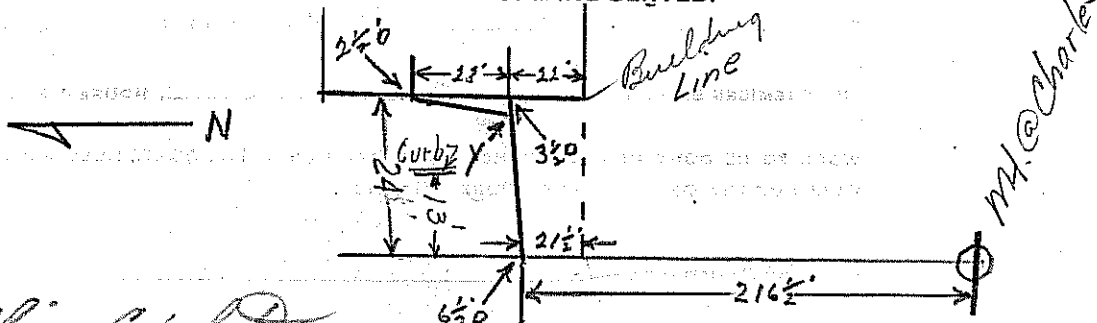
IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM 216 1/2' - 6 1/2' DEEP

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS ATTACHED TO MAIN YES

NAME OF CONTRACTOR HARRY URBAN

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



FILED AT ENGINEER'S OFFICE_____

REMARKS *There was a old y pointing west, it was broke off & plugged with cement.*

13-38

4-6-58

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

No 6929

PERMIT TO TAP SEWER

MASSILLON, OHIO,

Oct 6

19

RECEIVED OF

Harry B Urban

FEE OF \$

2⁰⁰

FOR WHICH PERMISSION IS GRANTED

First Savings & Loan

TO TAP

S.W.C.

SEWER ON THE

East

OF

City Hall St.

AVE.

ST. TYPE OF STREET

paved

THE PREMISES BEING LOT NO.

388

HOUSE NO.

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Harry B. Urban

Note This permit covers work outside of building only. Any work in
walls of building is subject to Massillon Board of Health Regulations.