

N^o 7004

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 3-20-59

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM 33 1/2' OF 3RD M EAST OF CLE

HOUSE NO. 410

SIZE OF PIPE USED 6"

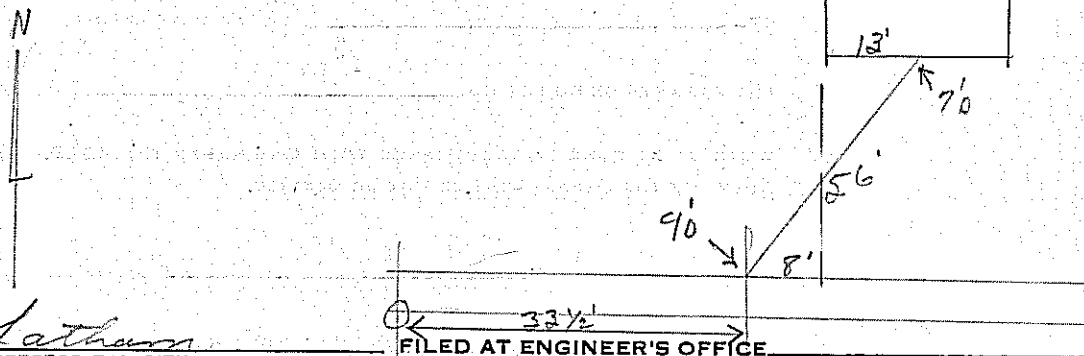
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN No

NAME OF CONTRACTOR A J Jones

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED Roy Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS _____

6-20-21 10 00
Nº 7004

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, March 20 19

RECEIVED OF A. J. Hanna

FEE OF \$ 2

FOR WHICH PERMISSION IS GRANTED Harvey Spake

TO TAP San

SEWER ON THE west

OF Main N.E.

AVE.

ST. TYPE OF STREET front

THE PREMISES BEING LOT NO. 11477

HOUSE NO. 410

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR A. J. Hanna

Note This permit covers work outside of building only. Any work in
walls of building is subject to Massillon Board of Health Regulations.