## Nº 7600

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 7-11-62	IF SO HOW AND LOCATION FROM 109/NortHol-M4 85/DEFP
HOUSE NO. 3/3	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB? NO	44
WAS ATTACHED TO MAIN XES	· · · · · · · · · · · · · · · · · · ·
e de la composition de la composition La composition de la composition de la La composition de la composition della composition della composition della composition della composition de la composition de la composition de la composition della comp	18'
	TOEEP OF THE P
	Q-LEAST TRUNK LINE 16 85 DEEP
SIGNED WILLIAM HAM INSPECTOR FOR CIT	filed at engineer's office

## $N^{\circ}$ 7600

## OFFICE OF THE DIRECTOR OF PUBLIC SE PERMIT TO TAP SEWER

	Massillon.	OHIO. July 5
•	RECEIVED OF A. J. Marks	// //
	FOR WHICH PERMISSION IS GRANTED Fudded	6.
	TO TAB Saw	Wit
	Muderhill Dr. S.G. AVE. ST. TYPE OF STREET	dist
		HOUSE NO. 3/3
	WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, D	OULY PASSED BY THE CITY COUNCIL, AN
	OF THE DEPARTMENT OF PUBLIC SERVICE.	OLI FASSED BY THE CITY COUNCIL, AN

IAME OF CONTRACTOR K. J. Marks

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.