

18'

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

No. 7958

DATE INSPECTED 2-9-67

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

HOUSE NO. 2128

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

90'?

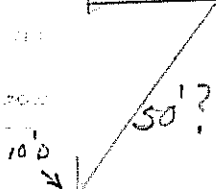
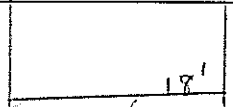
10' DEEP?

WAS LATERAL AT CURB? ^{PROP} YES

WAS ATTACHED TO MAIN NO.

NAME OF CONTRACTOR R. T. THOMPSON

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED Roy LATHAM

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS APPROX. MEASUREMENTS NOT INSPECTED. HAD TO WORK IN PLANT
THE DAY THOMPSON CALLED FOR EMSP. WM. FIGHTER SAID GET EMSP. NEXT DAY

Nº 7958

OFFICE OF THE DIRECTOR OF PUBLIC SEWERS
PERMIT TO TAP SEWER

MASSILLON, OHIO

February 3

RECEIVED OF

Sumner Bldg.

FEE OF \$

5.00

FOR WHICH PERMISSION IS GRANTED

Sumner Bldg.

TO TAP

Sanitary

SEWER ON THE

North

OF

Colonial Bldg.

AVE.

ST. TYPE OF STREET

Chipp & Liel

THE PREMISES BEING LOT NO.

12461

HOUSE NO.

2128

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Thompson & Co.

Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.