

✓ 13:2

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
Nº 8020 AND SIGNED WHEN RETURNED**

DATE INSPECTED 12-14-67

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 2704

SIZE OF PIPE USED 6"

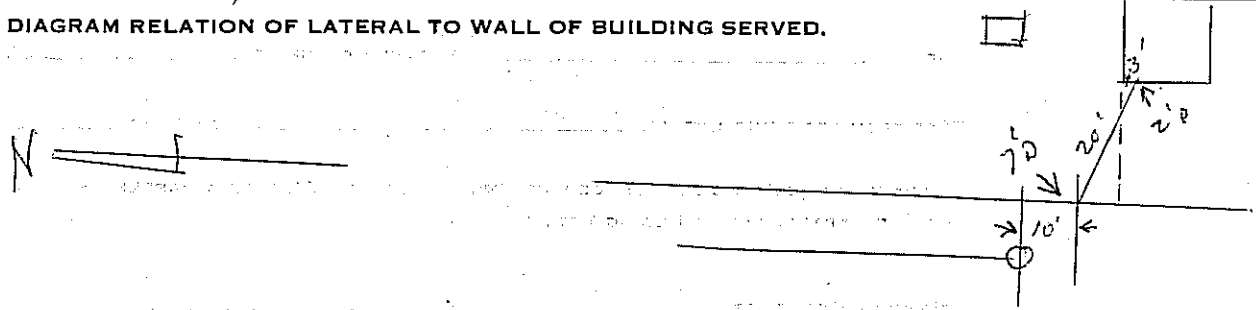
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CORNERLINE AND DEPTH 10' SOUTH OF FA 7' DEEP

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR BEAVER EXCA.

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED _____

L. Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

Nº 8020

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, December 13 1911

RECEIVED OF Beaman Construction

FEE OF \$ 5.00

FOR WHICH PERMISSION IS GRANTED First National Bank

TO TAP Sanitary

SEWER ON THE East

OF 19th St. N.E.

AVE.
ST. TYPE OF STREET City & Local

THE PREMISES BEING LOT NO. 10449

HOUSE NO. 2704 L.W.

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Beaman

Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.