

**Nº 8215**

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR  
AND SIGNED WHEN RETURNED**

**DATE INSPECTED** \_\_\_\_\_

**IF SO HOW AND LOCATION FROM  
FIRST MANHOLE DOWN STREAM** \_\_\_\_\_

**HOUSE NO.** \_\_\_\_\_

**DISTANCE FROM FIRST MANHOLE  
DOWN STREAM TO DITCH AT  
CURB LINE AND DEPTH** \_\_\_\_\_

**SIZE OF PIPE USED** \_\_\_\_\_

**WAS LATERAL AT CURB?** \_\_\_\_\_

**WAS ATTACHED TO MAIN** \_\_\_\_\_

**NAME OF CONTRACTOR** \_\_\_\_\_

**SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.**

**SIGNED** \_\_\_\_\_

**INSPECTOR FOR CITY**

**FILED AT ENGINEER'S OFFICE** \_\_\_\_\_

**REMARKS** \_\_\_\_\_

*Stamm*  
Nº 8215

OFFICE OF THE DIRECTOR OF PUBLIC SEW  
PERMIT TO TAP SEWER

MASSILLON, OHIO *June 16*  
RECEIVED OF *Reece Marks* FEE OF \$ *5.00*  
FOR WHICH PERMISSION IS GRANTED *Central States Can Co.*  
TO TAP *Steen* SEWER ON THE *East South*  
OF *Hard Ave. S.E.* AVE. ST. TYPE OF STREET *Chip & Seal*  
THE PREMISES BEING LOT NO. *O.H. 381* HOUSE NO. *1801*

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL, AND  
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR *Marks*

Note: This permit covers work outside of building only. Any work  
walls of building is subject to Massillon Board of Health Regulations.