## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 7-15-70 HOUSE NO. 1320  | IF SO HOW AND LOCATION FROM (141) 3 5.05 M CP                             | 57              |
|--|---|-----------------|
| SIZE OF PIPE USED  | DISTANCE FROM FIRST MANHOLE  DOWN STREAM TO DITCH AT  CURB LINE AND DEFTH | 3 V             |
| WAS LATERAL AT CURB? NO  |   |                 |
| WAS ATTACHED TO MAIN   |   |                 |
| SHOW BY DIAGRAM RELATIÓN OF LAT  | ERAL TO WALL OF BUILDING SERVED.  |                 |
|  | [4]   |                 |
|  |   |                 |
| ena de la composición de la secular de la composición de la composición de la composición de la composición de<br>La composición de la composición de la<br>La composición de la |   |                 |
| SIGNED A Lathar  | FILED AT ENGINEER'S OFFICE  | <b>W. T. W.</b> |
| INSPECTOR FOR C  | FILED AT ENGINEER'S OFFICE  |                 |

REMARKS

OFFICE OF THE DIRECTOR OF PUBLIC SEI

## Nº 8224

## PERMIT TO TAP SEWER

| RECEIVED OF Dale                | _ Krge                     | V - C        | FEE OF 8 5. |
|---------------------------------|----------------------------|--------------|-------------|
|                                 | · V                        | •            |             |
| FOR WHICH PERMISSION IS GRANTED |                            |              |             |
| TO TAP Sandary                  | SEWER ON THE_              | East         |             |
| of 16 \$ 5.E.                   | AVE.<br>ST. TYPE OF STREET | Chip         | y Lee       |
| THE PREMISES BEING LOT NO. 120  | 85                         | HOUSE NO. 13 | 20          |

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AN OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Dale Rogers

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.