

Nº 8274

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 12-18-76

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM WYE 205' East of MH 9

HOUSE NO. 2023 & 25

SIZE OF PIPE USED 6"

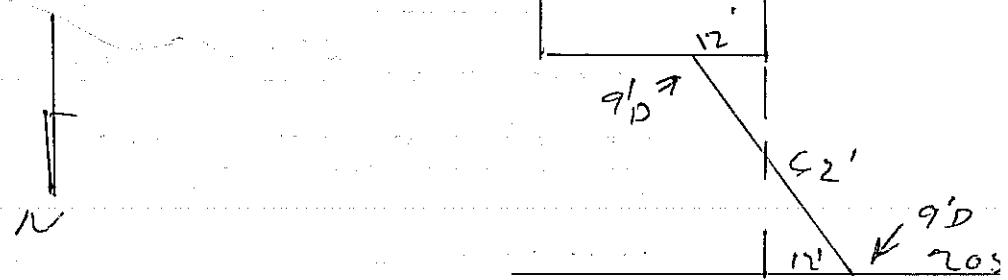
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR Valentine

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED J. Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

2-10-25
Nº 8274

OFFICE OF THE DIRECTOR OF PUBLIC SE
PERMIT TO TAP SEWER

MASSILLON, OHIO

November 23

RECEIVED OF

Valentine Excavating

FEE OF \$

5.

FOR WHICH PERMISSION IS GRANTED

Reflector Linchpins, Inc.

TO TAP

Sanitary

SEWER ON THE

South

OF

Massachusetts S.E.

AVE.

ST. TYPE OF STREET

Chip & Seal

THE PREMISES BEING LOT NO.

6334-6335

HOUSE NO.

2073-2025

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AN
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Valentine

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**