√ FOLLOWING DATA TO BE ANSWERED BY INSPECTOR Nº 8534 AND SIGNED WHEN RETURNED

DATE INSPECTED $S - 21 - 72$	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
HOUSE NO. 2029 SIZE OF PIPE USED $6''$	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
	NAME OF CONTRACTOR A # 400. Coast
SHOW BY DIAGRAM RELATION OF LATERAL TO WALL	OF BUILDING SERVED.
	ADREP ATIS
	10' K 8 10 cop
SIGNED Matham	FILED AT ENGINEER'S OFFICE
Grant Transfer of Inspector for City	(大道)(1)(1)(1))(1))(1))(1))(1))(1))(2))(2))(

№ 8534

OFFICE OF THE DIRECTOR OF PUBLIC SER PERMIT TO TAP SEWER

	MASSILLON, OHIO, August 21,	
	on that FEE OF \$ 25	
FOR WHICH PERMISSION IS GRANTED AMADE A		
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· · · · · · · · · · · · · · · · · · ·	ER ON THE SANCE	
OF LAND, 1 & AVE. ST. TYPE	E OF STREET THE THE	
THE PREMISES BEING LOT NO. 11/16/215/166	6.6.4. , HOUSE NO. 2039	
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND OF THE DEPARTMENT OF PUBLIC SERVICE.		
NAME OF CONTRACTOR		

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.