

✓
N^o 8645

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 4-30-73

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

HOUSE NO. 1511

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

121' s' deep

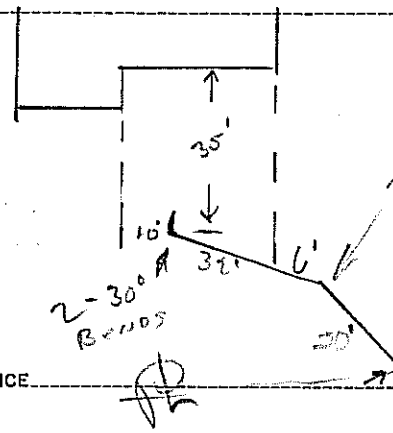
WAS LATERAL AT CURB? Prop Yes

Prop

WAS ATTACHED TO MAIN No

NAME OF CONTRACTOR

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED L. Latham
Inspector for City

FILED AT ENGINEER'S OFFICE

REMARKS

Nº 8645

OFFICE OF THE DIRECTOR OF PUBLIC SEWERS
PERMIT TO TAP SEWER

MASSILLON, OHIO, April 27

RECEIVED OF Hammann

FEE OF \$ 25

FOR WHICH PERMISSION IS GRANTED Jack L. Schell

TO TAP Sanitary

SEWER ON THE South

OF Harrison St. & E.

AVE.

ST. TYPE OF STREET City School

THE PREMISES BEING LOT NO. H.O.S. 3411

HOUSE NO. 1511

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Hammann

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**