## V FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 3-/-74	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
HOUSE NO	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT
SIZE OF PIPE USED	CURB LINE AND DEPTH
WAS LATERAL AT CURB?	
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR
SHOW BY DIAGRAM RELATION OF LATERAL TO WAL	MARKET HOUSE 110 K
SIGNED	FILED AT ENGINEER'S OFFICE
Inspector for City	

COT-OFF

**№** 8737

## OFFICE OF THE DIRECTOR OF PUBLIC SEF PERMIT TO TAP SEWER

	MASSILLON, C	оню, 2746	<u> 16                                   </u>
RECEIVED OF SCHOOL ERS			
FOR WHICH PERMISSION IS GRANTED	or Vaterial	Buch	
CUT-UFF Landson			<del></del>
OF			5
THE PREMISES BEING LOT NO. $416$			•
WORK TO BE DONE IN ACCORDANCE WITH ORD OF THE DEPARTMENT OF PUBLIC SERVICE.			
NAME OF CONTRACTOR Beauty	2	<del></del>	

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.