

N^o 8854

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED _____ IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____ DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
SIZE OF PIPE USED _____ CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____ NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

No CUT OFF

SIGNED _____ FILED AT ENGINEER'S OFFICE _____
Inspector for City

REMARKS _____

Cut off
N^o 8854

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, *Sept 4*

RECEIVED OF

Beamer & Son

FEE OF \$

2

FOR WHICH PERMISSION IS GRANTED

A. C. Peterson (Republic Steel Corp.)

TO-TAP

cut off Sanitary

SEWER ON THE

South

OF

Race Ave. S.E.

AVE.

ST. TYPE OF STREET

Chippewa Ave

THE PREMISES BEING LOT NO.

2886

HOUSE NO.

323

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Beamer

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**