

Nº 8940

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED _____ IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

SIZE OF PIPE USED _____ DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____ NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

closed off at Basement

SIGNED *JHB* _____ FILED AT ENGINEER'S OFFICE _____
Inspector for City

REMARKS _____

CUT-OFF ✓
Nº 8940

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, *May 17*
RECEIVED OF *East 30 Wrecking* FEE OF \$ *5.*
FOR WHICH PERMISSION IS GRANTED *Bernard Harwig*
CUT-OFF
TO TAP *Sanitary* SEWER ON THE *East*
OF *4th St. S.W.* AVE. *Chap & Lel*
ST. TYPE OF STREET
THE PREMISES BEING LOT NO. *4132*, HOUSE NO. *1194-1200*
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND BY THE DEPARTMENT OF PUBLIC SERVICE.
NAME OF CONTRACTOR *East 30*

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**