## **№** 9257

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

$\mathcal{A}$	15 l. f
DATE INSPECTED MANAGE 20 - 79	IF SO HOW AND LOCATION FROM 60 LLCT
HOUSE NO. 767	1
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURBY Hedend South	
WAS ATTACHED TO MAIN FOLLULA	NAME OF CONTRACTOR
SHOW BY DIAGRAM RELATION OF LATERAL TO WAL	
Q 60 p	est 10 feet from southeast come
	- Speat deep
	House
SIGNED Inspector for City	FILED AT ENGINEER'S OFFICE
	James Will
REMARKS	

**№** 9257

## OFFICE OF THE DIRECTOR OF PUBLIC SER PERMIT TO TAP SEWER

		10, March	16
RECEIVED OF John KKILON	rent		FEE OF \$ 15 to
FOR WHICH PERMISSION IS GRANTED JUNE /	or V		
TO TAP I CHARLES	REWER ON THE	<u>E</u>	
OF Saw Mel Truck 7/6. AVE. ST.	TYPE (F STREET	Chp Ha	L
THE PREMISES BEING LOT NO. 14033		OUSE NO. 762.	
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE			
OF THE DEPARTMENT OF PUBLIC SERVICE.			
NAME OF CONTRACTOR A ALCHE		<b></b>	

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.