

Nº

9462 ✓

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

1-10 ✓

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

SIZE OF PIPE USED _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED _____

NO INSPECTION

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

CUT-OFF

N^o 9462

OFFICE OF THE DIRECTOR OF PUBLIC SER
PERMIT TO TAP SEWER

MASSILLON, OHIO, April 15

RECEIVED OF Coleman & Sons FEE OF \$ 5.

FOR WHICH PERMISSION IS GRANTED 7 inch Water Main of Eagles

CUT-OFF Sanitary TO TAP SEWER ON THE North

OF Charles Ave. S.W. AVE. ST. TYPE OF STREET Blacktop

THE PREMISES BEING LOT NO. 311, HOUSE NO. 161

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Coleman

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**