FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 3-10-87 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |
|--|---|
| HOUSE NO. 9/8 SIZE OF PIPE USED 4" | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
| WAS LATERAL AT CURB? 75.5 | NAME OF CONTRACTOR for Plas |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WA | ILL OF BUILDING SERVED. |
| 1/6/10 / 10/ 20/8/2 | |
| of Control of the Con | |
| SIGNED William and for City | FILED AT ENGINEER'S OFFICE |
| REMARKS Depair | |

Jº 9771

OFFICE OF THE DIRECTOR OF PUBLIC SEF PERMIT TO TAP SEWER

| | MASSILLON, | оню, //// | |
|--|---------------------|--------------------|-------------------|
| RECEIVED OF | Pla | | |
| FOR WHICH PERMISSION IS GRANTED | <u> </u> | | |
| TO TAR SINCE TO TAR | SEWER ON THE | <u> </u> | j |
| TO TAR SINCE TO TAR OF THE SU | AVE, | · | |
| | <u> </u> | | 918 |
| WORK TO BE DONE IN ACCORDANCE WITH ORD | DINANCE NO. 19.1971 | DULY PASSED BY THE | CITY COUNCIL, AND |
| OF THE DEPARTMENT OF PUBLIC SERVICE, | w Excava | TT 11 - | |
| NAME OF CONTRACTOR | No VIII VI | | . 4 |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.