Nº 10243

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 12-3-92	IF SO HOW AND LOCATION FROM 73
HOUSE NO. 2251	
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB?	, _
WAS ATTACHED TO MAIN 155	NAME OF CONTRACTOR Malarite Efec.
SHOW BY DIAGRAM RELATION OF LATERAL TO WA	ALL OF BUILDING SERVED.
	2/8" () 22° 27'8" DESP
SIGNED BILL PURSON	30° 9' DEE P

OFFICE OF THE DIRECTOR OF PUBLIC SE PERMIT TO TAP SEWER FOR WHICH PERMISSION IS GRANTED

THE PREMISES BEING LOT NO. _________, HOUSE NO. _________,

work to be done in accordance with ordinance no. 19-1971 Duly Passed by the City Council, and of the department of public service.

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.