

N^o 10298

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

SIZE OF PIPE USED _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED _____

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

Cutoff
Nº 10298

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, *May 28*

RECEIVED OF *John Wrecking*

FEE OF \$ *17*

FOR WHICH PERMISSION IS GRANTED *same*

TO TAP *Cutoff Main*

SEWER ON THE *St.*

OF *Under the 30*

AVE.
ST. TYPE OF STREET

THE PREMISES BEING LOT NO. *207*

, HOUSE NO. *148*

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR *John Wrecking City*

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**