N^{0} 10835 FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED4-5-9-9	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM		
HOUSE NO. 2445			
SIZE OF PIPE USED_6	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH		
WAS LATERAL AT CURB? 145 S	M. L. Su		
	NAME OF CONTRACTOR At Alexander Chin		
SHOW BY DIAGRAM RELATION OF LATERAL TO WAL	L OF BUILDING SERVED.		
	24		
	200 /01		
\$ 1.5 miles			
SIGNED BUCK	FILED AT ENGINEER'S OFFICE		
Inspector for City			
25.00			
REMARKS			

Nº 10835

OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

	0		11/5
•		LLON, OHIO,/)	
RECEIVED OF	Films John J. A.	LAXI	FEE OF
FOR WHICH PERMISSION IS GRANTED	$= i\hbar \lambda_{x} \mathcal{A}_{z} \mathcal{A}_{z}$	Lute	· · · · · · · · · · · · · · · · · · ·
TO TAP	SEWER ON	THE THE	1 - 1 -
	AVE. ST. TYPE OF S	TREET	2111
THE PREMISES BEING LOT NO.			
WORK TO BE DONE IN ACCORDANCE WIT	TH ORDINANCE NO. 19-19		
NAME OF CONTRACTOR	Julan		
Note: This permit co	vers work outsi	de of building (only. Any work

walls of building is subject to Massillon Board of Health Regulations.