

Nº 10852

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR  
AND SIGNED WHEN RETURNED**

DATE INSPECTED \_\_\_\_\_

IF SO HOW AND LOCATION FROM  
FIRST MANHOLE DOWN STREAM \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

SIZE OF PIPE USED \_\_\_\_\_

DISTANCE FROM FIRST MANHOLE  
DOWN STREAM TO DITCH AT  
CURB LINE AND DEPTH \_\_\_\_\_

WAS LATERAL AT CURB? \_\_\_\_\_

WAS ATTACHED TO MAIN \_\_\_\_\_

NAME OF CONTRACTOR \_\_\_\_\_

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED \_\_\_\_\_

Inspector for City

FILED AT ENGINEER'S OFFICE \_\_\_\_\_

REMARKS \_\_\_\_\_

Nº 10852

OFFICE OF THE DIRECTOR OF PUBLIC SE

# PERMIT TO TAP SEWER

MASSILLON, OHIO, 5/24

RECEIVED OF Summit House

FEE OF \$ 57

FOR WHICH PERMISSION IS GRANTED

TO TAP Sanitary

SEWER ON THE West

OF Lawrence St. SE

AVE.  
ST.

TYPE OF STREET Maple

THE PREMISES BEING LOT NO. 1527

, HOUSE NO. 2375

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND  
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Chapman

**Note: This permit covers work outside of building only. Any work  
walls of building is subject to Massillon Board of Health Regulations.**