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$\Lambda_{ar{0}}$	1	1	1	5	6

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED	IF SO, HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO.		
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	
WAS LATERAL AT CURB?		
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR	
•		
SHOW BY DIAGRAM RELATION OF LATER.	ALTO WALL OF BUILDING SERVED.	
SHOW BY DIAGRAM RELATION OF LATER.	AL TO WALL OF BUILDING SERVED.	
SHOW BY DIAGRAM RELATION OF LATER.	AL TO WALL OF BUILDING SERVED.	
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SHOW BY DIAGRAM RELATION OF LATER.	AL TO WALL OF BUILDING SERVED.	
SHOW BY DIAGRAM RELATION OF LATER.	AL TO WALL OF BUILDING SERVED.	
	AL TO WALL OF BUILDING SERVED. FILED AT ENGINEER'S OFFICE	

Nº 11156

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

	MASSILLON, OHIO,	10/01/20/
RECEIVED OF		FEE OF \$
FOR WHICH PERMISSION IS GRANTED	Nickel Excavat	ing
TO TAP TO SOUTH ONLY	SEWER ON THE	Cost
CUTOFF / /		
THE PREMISES BEING LOT NO.	15(054 , HOUSE)	vo
WORK TO BE DONE IN ACCORDANCE WITH ORDINA DEPARTMENT OF PUBLIC SERVICE.	ANCE NO. 19.1971 DULY PASSED BY TH	HE CITY COUNCIL, AND RULES OF THE
	61/1	
NAME OF CONTRACTOR	ckel Executating	

Note: This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health regulations.