FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED | 6/13/01 | IF SO, HOW AND LOCATION FROM | 130′ | |
|------------------------------------|----------------------------|---|---------------------------------------|--|
| HOUSE NO. | 1320 | FIRST MANHOLE DOWN STREAM | 130 | |
| SIZE OF PIPE USED | 6* | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT | | |
| WAS LATERAL AT CURB? | yes | CURB LINE AND DEPTH | A A A A A A A A A A A A A A A A A A A | |
| WAS ATTACHED TO MAIN | yes | NAME OF CONTRACTOR | Grabill | |
| SHOW BY DIAGRAM RELATION OF SIGNED | 130' 8" Inspector for City | FILED AT ENGINEER'S | OFFICE | |
| HEIVIAHNS | | | | |

Nº 11272

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| | | | | 5/ |) G |
|----|---|----------------|-------------------|-------------------|---------------|
| | // | MASSIL | LON, OHIO, ——— | | <u>//, 20</u> |
| | RECEIVED OF Jungle | ull | Cordo | CK //FEEFOFS | |
| 48 | FOR WHICH PERMISSION IS GRANTED | <u>Ji</u> | abill | | ···· |
| | TO TAP CUTOFF SEW | | _ | MALTA | |
| | OF June work to STY | (E OF STRE | ET | andre | |
| | THE PREMISES BEING LOT NO | | , HOUSE NO | /3 | 20 |
| | WORK TO BE DONE IN ACCORDANCE WITH OPPINANCE NO. 10 | 1071 DUIV | DARRED BY THE OIL | O COUNCIL AND D | II EQ OF THE |
| | WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19 DEPARTMENT OF PUBLIC SERVICE. | 1.1971 DULY | PASSED BY THE CIT | Y COUNCIL, AND HE | ILES OF THE |
| | DEFARIMENT OF PUBLIC SERVICE. | 10 | | | |
| | NAME OF CONTRACTOR | e Cou | do | · | |
| | Note: This permit covers work ou | tside o | f building on | ly Anyworl | k incido |
| | Tiote. This bettime covers work on | ISIUC U | i vanaing VII | LY. FAILY WULL | v ment |

walls of building is subject to Massillon Board of Health regulations.