

Nº 11573

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR  
AND SIGNED WHEN RETURNED**

DATE INSPECTED 7/18/02

HOUSE NO. 1488

SIZE OF PIPE USED 6"

WAS LATERAL AT CURB? yes

WAS ATTACHED TO MAIN yes

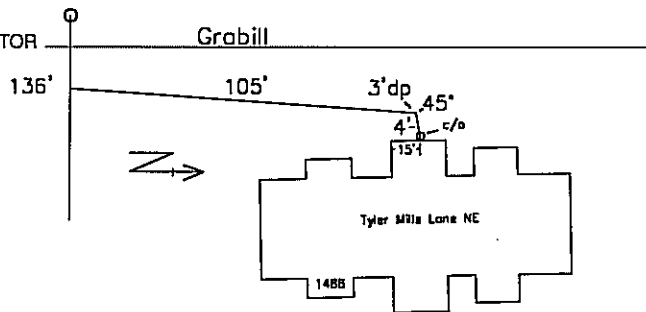
IF SO, HOW AND LOCATION FROM  
FIRST MANHOLE DOWN STREAM 136'

DISTANCE FROM FIRST MANHOLE  
DOWN STREAM TO DITCH AT  
CURB LINE AND DEPTH \_\_\_\_\_

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

NAME OF CONTRACTOR \_\_\_\_\_

Not to scale



SIGNED \_\_\_\_\_

Inspector for City

FILED AT ENGINEER'S OFFICE \_\_\_\_\_

REMARKS \_\_\_\_\_

Nº 11573

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE  
**PERMIT TO TAP SEWER**

MASSILLON, OHIO, \_\_\_\_\_

7/11, 20

RECEIVED OF \_\_\_\_\_

*Springfield Cold Water*

FEE OF \$ \_\_\_\_\_

50

FOR WHICH PERMISSION IS GRANTED \_\_\_\_\_

REPAIR  
TO TAP  
CUTOFF

*Sanitation*  
*Springfield Cold Water*

SEWER ON THE \_\_\_\_\_

*Union*

SII

OF \_\_\_\_\_

AVE.  
ST. TYPE OF STREET

*Academy*

THE PREMISES BEING LOT NO. \_\_\_\_\_

*P106557*

, HOUSE NO. \_\_\_\_\_

*1458*

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND RULES OF THE  
DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR \_\_\_\_\_

*Grubbs*

**Note: This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health regulations.**